

CURRICULUM VITAE

PETER E. CHOJNOWSKI

2007

Born: 10/13/65 New Britain, Connecticut

Address: Work: Immaculate Conception Academy, 703 East 4th Ave., Post Falls, Idaho
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1403.

Degrees:

BA, Philosophy and Political Science/Economics, Christendom College, *Magna cum
laude* (1987).

MA, Philosophy, Fordham University (1990).

Ph.D., Philosophy, Fordham University (1993).

Academic Positions /Other Positions/Awards

Adjunct Professor, Dept. of Philosophy, Gonzaga University (Fall 2004 --).

Instructor, Depts. of History and English, Immaculate Conception Academy, Post Falls,
Idaho (Fall 2000 -)

Professor, Dept. Of Philosophy, St. Mary's Academy and College, Kansas (Fall 1994 –
Spring 2000).

Assistant Professor, Dept. of Philosophy, St. Mary's University of Minnesota (Fall 1993 -
Spring 1994).

Adjunct Professor, Dept. of Philosophy, Iona College (Spring 1993).

Adjunct Professor, Dept. of Philosophy, Fordham University (Fall 1992).

Adjunct Professor, Dept. of Philosophy, Fairfield University (Fall 1992 - Spring 1993).

Adjunct Professor, Dept. of Philosophy, Fordham University (Fall 1991)

Teaching Fellow, Dept. of Philosophy, Fordham University (Fall 1989 - Spring 1990).

Teaching Assistant, Dept. of Philosophy, St. Louis University (Spring 1988).

Graduate Assistant, Dept. of Philosophy, St. Louis University (Fall 1988).

Associate Editor, *The Angelus Press*, Kansas City, MO (Summer 1996 --).

Assistant Editor, *I.H.S. Press*, Norfolk, VA (Fall 2003 --).

Presidential Scholarship, Fordham University (Spring 1989 - Spring 1992).

Who's Who Among American Teachers, 2000.

Who's Who Among American Teachers, 2004.

Who's Who Among American Teachers, 2005.

Scholarly Associations/ Professional Organizations

Member, American Catholic Philosophical Association (1987 -- 1994).

Member, American Philosophical Association (1992 -- 1994).

Member, University Faculty for Life (1993 --).

Conferences

Participant in the Wethersfield Institute conference on Natural Law theory. University of Notre Dame, Notre Dame, IN (July 1990).

Participant in the second annual conference on "Faith and Culture" sponsored by the International Institute of Culture and the University of Eichstaett. University of Eichstaett, Eichstaett, Germany (July 1992).

Moderator, conference sponsored by the Justice Foundation entitled: "Abortion, Justice, and Action." Waterbury, CT (June 1994).

Moderator, conference sponsored by the Justice Foundation entitled: "Challenging the Abortion Industry." Waterbury, CT (June 1995).

“Thomistic Principles of Education” given at the annual conference of the American District of the Society of St. Pius X. St. Thomas Aquinas Seminary, Winona, MN (February 2000).

“The Thomistic Principles of Education” given at the Society of St. Pius X’s Teachers’ Conference, Immaculate Conception Church, Post Falls, ID (August 2002).

“Thomistic Principles of Education, the Liberal Arts, and the Classical *Paideia*” given at the Society of St. Pius X’s Principals’ Conference, St. Vincent de Paul Church, Kansas City, MO (August 2003).

“A Parallel Economy and the Social Kingship of Christ” given at the Catholic Restoration Conference IV, Phoenix, AZ (July 2004).

“Mathematics as *Propaideia*” given at the Society of St. Pius X’s Principals’ Conference, St. Mary’s College, St. Marys, KS (July 2004).

“Catholic Action and Fatima” given at Fatima Faith and Fidelity in Action, Glendale, CA (September 2004).

“St. Augustine as Educator: *The Confessions*” give at the Priests’ Meeting of the Asian District of the Society of St. Pius X, New Manila Quezon City, Philippines (March 2005).

“St. Thomas and the Cartesian Method” given at the Society of St. Pius X’s High School Teachers’ Conference, Los Gatos, CA (August 2005).

“Tuy: The Icon of the Redemptive Trinity” given at the Fatima Center Conference, Tuy, Spain (October 2006).

“The Popes and Russia” given at the Fatima Center Conference, Tuy, Spain (October 2006).

Courses Taught

Fordham University

Epistemology
Philosophy of Human Nature

Fairfield University

Modern Philosophy

Iona College

Introduction to Philosophy

St. Mary's University of Minnesota

Aesthetics

Philosophy of the Human Person

Ancient and Medieval Literary and Philosophical Texts

St. Mary's Academy and College

Introduction to Philosophy

Aesthetics

History of Art

World History

Rhetoric

Principles of Literature

History of Philosophy

Geography

Logic

Metaphysics

Psychology

Cosmology

Immaculate Conception Academy

English Grammar and Composition

Ancient, Medieval, and Modern Literature

Drama

Introduction to Philosophy

American History

Ancient, Medieval, and Modern History

Logic

Catholic Social Principles

Our Lady of Guadalupe Monastery

Logic

Epistemology

Metaphysics

Cosmology

Gonzaga University

Critical Thinking

Reviews

Review of Edward Mooney's *Knights of Faith and Resignation: Reading Kierkegaard's Fear and Trembling* in *The Review of Metaphysics*, March 1993.

Review of Pope John Paul II's *Crossing the Threshold of Hope* in *The Angelus*, January 1995.

Review of Plinio Correa de Oliveira's *Nobility and Analogous Traditional Elites in the Allocutions of Pius XII* in *The Lionhearted* of Pennsylvania State University, Spring 1994.

Review of Pope John Paul II's *Gift and Mystery* in *The Angelus* (November 1997).

Review of Hilaire Belloc's *Usury* in *The Angelus* (February 2001).

Review of Christine Hoff Sommers' *The War Against Boys* in *The Angelus* (April 2001).

Review of Archbishop Marcel Lefebvre's *Religious Liberty Questioned* in *The Angelus* (August 2002).

Review of G.K. Chesterton's *Outline of Sanity* in *The Angelus* (September 2002).

Review of Jean Ousset's *Action* in *Catholic Family News* (May 2003).

Review of G.K. Chesterton's *Utopia of Usurers* in *The Angelus* (May 2003).

Review of Amintore Fanfani's *Catholicism, Protestantism, and Capitalism* in *The Angelus* (July 2003).

Review of Amintore Fanfani's *Catholicism, Protestantism, and Capitalism* in *Catholic Family News* (December 2003).

Review of *Flee to the Fields: The Founding Papers of the Catholic Land Movement* in *Catholic Family News* (February 2004).

Review of Heinrich Pesch's *Ethics and the National Economy* in *The Angelus* (May 2004).

Review of Amintore Fanfani's *Catholicism, Protestantism, and Capitalism* in *Faith and Reason*, vol. 28. 3-4 (2003).

Review of Heinrich Pesch's *Ethics and the National Economy* in *Faith and Reason*, vol. 29. 1 (2004).

Review of *Distributist Perspectives*, Vol. 1 in *The Angelus* (July 2004).

Review of Johannes Messner's *Dollfuss: Austrian Patriot* in *The Angelus* (August 2004).

Review of Johannes Messner's *Dollfuss: Austrian Patriot* in *The Angelus* (September 2004).

Review of *Flee to the Fields: The Founding Papers of the Catholic Land Movement* in *The Angelus* (January 2005).

Review of Hilaire Belloc's *Economics for Helen* in *The Angelus* (April 2005).

Review of David Allen White's *The Horn of the Unicorn* in *The Angelus* (October 2006).

Review of Vincent McNabb's *The Church and the Land* in *The Angelus* (January 2007).

Articles

"Justice Foundation to Have June Conference" in *The Wanderer* (May 14, 1994).

"Leisure as the Basis of Culture" (Part 1) in *The Angelus* (July 1994).

"Leisure as the Basis of Culture" (Part 2) in *The Angelus* (August 1994).

"Femininity Revisited: The Recovery of the Lady at St. Mary's" in *The Angelus* (November 1994).

"Crossed Up at the Threshold" in *The Angelus* (January 1995).

"Consumerism: The Impoverishment of the Soul" in *The Angelus* (February 1995).

"The Closing of the American Mind" in *The Angelus* (March 1995).

"Teaching 'Christendom': Can it be done? Is it worth it?" in *The Angelus* (May 1995).

"St. Thomas of the Blessed Sacrament: An Argument" in *The Angelus* (June 1995).

"Patriarch or 'Nearby Guy': The Leadership of Fathers" in *The Angelus* (October 1995).

"Saint Thomas the Angelic Doctor" in *The Angelus* (December 1995).

"Multiculturalism" in *The Angelus* (February 1996).

"The New Environmentalists: Shades of Green and Red" in *The Angelus* (March 1996).

"The Joy of St. Thomas" in *The Angelus* (April 1996).

"The Virtue of Justice and Its Limits" in *The Angelus* (May 1996).

“Gentleman and Host: Masculine Etiquette” in *The Angelus* (June 1996).

“The Splendor of Form: Catholic Aesthetics” in *The Angelus* (July 1996).

“Man and Wife: The Bonds of Matrimony” in *The Angelus* (September 1996).

“Dante: Poet of the Catholic Cosmos” in *The Angelus* (October 1996).

“Artificial Intelligence: A Calculated Misnomer” in *The Angelus* (November 1996).

“The Computer and the End of Education” in *The Angelus* (November 1996).

“The Common Good and the Catholic City” in *The Angelus* (January 1997).

“Humor and the Thomistic Mind” in *The Angelus* (February 1997).

“Blood Sacrifice and the Redemption of Man” in *The Angelus* (March 1997).

“Usury: Universal Brotherhood to Universal Otherhood” in *The Angelus* (May 1997).

“Flesh of My Flesh” in *The Angelus* (June 1997).

“Life: The Ensoulment of Matter” in *The Angelus* (July 1997).

“The Crossing of St. Peter’s” in *The Angelus* (August 1997).

“Our Lady: Woman and Warrior” in *The Angelus* (February 1998).

“The New Demonology” in *The Angelus* (May 1998).

“Í AM WHO AM: God’s Chosen Name” in *The Angelus* (June 1998).

“Distributism: Economics as if People Mattered” in *The Angelus* (July 1998).

“A Parallel Economy” in *The Angelus* (August 1998).

“LETS Do It!” in *The Angelus* (August 1998).

“Divine Providence and the Virtue of Hope” in *The Angelus* (September 1998).

“Cardinal Virtues and Catholic Community” in *The Angelus* (November 1998).

“Virtue: The Cultivation of Habit” in *The Angelus* (November 1999).

“What is the Natural Law?” in *The Angelus* (April 1999).

“The School of Athens” in *The Angelus* (April 1999).

“The Process of Canonization” in *The Angelus* (June 1999).

“Roots of the Catholic Mission” in *The Remnant* (August 1999).

“A Sense of Honor” in *The Angelus* (September 1999).

“Conscience and the End of the Liberal Era” in *The Remnant* (September 1999).

“Catholicism, Protestantism, and Capitalism,” Part I in *The Angelus* (October 1999).

“Catholicism, Protestantism, and Capitalism,” Part II in *The Angelus* (November 1999).

“The Holy Ghost: The Craftsman of Souls” in *The Angelus* (January 2000).

“Rage Against the Machine: 9 Pitfalls of the Internet” in *The Angelus* (February 2000).

“Divine Impatience: The Seven Gifts of the Holy Ghost” in *The Angelus* (March 2000).

“Antiquated Modernists” in *The Angelus* (April 2000).

“The Fraternal Bonds of Education” in *The Angelus* (June 2000).

“St. Thomas at Ground Zero: Where to Begin When You Can’t Continue?” in *The Angelus* (July 2000).

“Humility and the Great-Souled Man” in *The Angelus* (August 2000).

“The Guilds” in *The Angelus* (October 2000).

“Nice Guys/Angry Men: The Power of Wrath” in *The Angelus* (December 2000).

“Born to Be Made Dumb: Why Liberalism wants us to be Ignorant” in *The Angelus* (June 2001).

“Contemplation and the Great-Souled Man” in *The Angelus* (September 2001).

“The Liberal Arts: Forgotten Pathways to Wisdom, Part 1” in *The Angelus* (September 2001).

“The Liberal Arts: Forgotten Pathways to Wisdom, Part II” in *The Angelus* (October 2001).

“Descartes’ Dream: From Method to Madness” in *The Angelus* (May 2002).

“Observations on Catholic Social Teaching and Economic Law” in *The Angelus* (November 2002).

“The Catholic Notion of Beauty” in *The Angelus* (April 2003).

“Catholic Whiggery: The Neo-Conservative Betrayal of Church Social Teaching” in *The Angelus* (April 2003).

“What is a Whig?” in *The Angelus* (April 2003).

“Off-Center: Why the Neo-Cons are not Right” in *The Angelus* (August 2003).

“Two Articles on Distributism” in *The Rural Solution: Modern Catholic Voices on Going “Back to the Land”* (County Longford, Ireland: Traditionalist Press, 2003).

“The Infant vs. the European Union: A Report from Prague” in *Catholic Family News* (July 2004).

“Reply to Msgr. Guerra” in *Catholic Family News* (September 2004).

“Cia»o z mojego cia»a” in *Rodina Katolicka*, vol. 27 (Poland 2004).

“The Blessed Emperor: Karl of Austria” in *Catholic Family News* (December 2004 and January 2005).

“Our Lady Asserts Her Sovereignty” in *The Fatima Crusader* (Autumn 2004).

“‘Corporation Christendom’: The True School of Salamanca” in *The Angelus* (January 2005).

“Is Conscientious Objection a Moral Option?” in *Neo-Conned!: Just War Principles: A Condemnation of War in Iraq* (Vienna, VA: Light in the Darkness Publications, 2005).

“The Leadership of Fathers and the importance of Patriarchy” in *The Traditionalist* (Ireland: Issue 32, Summer 2005).

“Pilate’s Silver: Josephus’ Account of the Passion” in *Catholic Family News* (September 2005).

“Pope Saint Pius X: Prophet of the Great War” in *Catholic Family News* (July 2006).

“Benedict XV and the Calamity of 1914” in *Catholic Family News* (August 2006).

“1917: Democratic Jihad and the Pope’s Peace” in *Catholic Family News* (September 2006).

“The Rising: Franco and the Battle for Catholic Spain” in *Catholic Family News* (March 2007).

Books

Editor, *Pope John Paul II's Spiritual Journey to the Prayer Meeting of Religions at Assisi*, Part I by Johannes Dormann (Kansas City, MO: The Angelus Press, 1994).

Editor, *Pope John Paul II's Spiritual Journey to the Prayer Meeting of Religions at Assisi*, Part I, Vol. 1 by Johannes Dormann (Kansas City, MO: The Angelus Press, 1996).

Editor, *Pope John Paul II's Spiritual Journey to the Prayer Meeting of Religions at Assisi*, Part 1, Vol. 2 by Johannes Dorman (Kansas City, MO: The Angelus Press, 1998).

Editor, *Puritan's Progress* (Kansas City, MO: The Angelus Press, 1996).

Editor, *Baptism of Desire: A Patristic Commentary* by Jean-Marc Rulleau (Kansas City, MO: The Angelus Press, 1999).

Preface, *The Gauntlet: A Challenge to the Myth of Progress. Arthur Penty: A First Anthology* (Norfolk, VA: I.H.S. Press, 2003).

Katholicyzm, protestantyzm, kapitalizm (Warsaw: Civitas Christiana, 2003).

St. Augustine as Educator: The Confessions, Vol. 1 (Post Falls, ID: Pelican Project, 2005).

Flesh of My Flesh: The Contemporary Assault on Men and Women (Post Falls, ID: Pelican Project, 2005).

Lectures

“Abortion: The Consumer Model of the Soul and the *Casey* Decision,” given at St. Mary's College of Minnesota (March 1994).

“At the Crossroads: An Agenda for a Future Pro-Life Movement,” given at conference sponsored by the Justice Foundation, Waterbury, CT (June 1994).

“The Moral and Metaphysical Principles of the Pro-Life Movement,” given at conference sponsored by the Justice Foundation, Waterbury, CT (June 1995).

“The Common Good and St. Thomas Aquinas' *Treatise on Law*,” given at the St. Ignatius Retreat House, Ridgefield, CT (June 1995).

“The Virtue of Justice in Aristotle and St. Thomas Aquinas,” given at the St. Ignatius Retreat House, Ridgefield, CT (September 1995).

“Justice and Law in Aristotle and St. Thomas Aquinas,” given at Queen of the Holy Rosary Chapel, St. Louis, MO (January 1996).

“Chalk Dust on My Shoulder: In Defense of the Teacher,” given at St. Mary’s Academy and College, St. Mary’s, KS (May 1999).

“The Silence of St. Thomas,” given at the Academic Act, St. Mary’s Academy and College, St. Mary’s, KS (March 2000).

“Fraternal Bonds of Education,” given at the commencement ceremonies, Immaculate Conception Academy, Post Falls, ID (June 2000).

“Philosophy and Its Themes,” given at St. Dominic School, Post Falls, ID (June 2000).

“Where are the Boys?” given at Immaculate Conception Church, Post Falls, ID (February 2001).

“Economic Brotherhood to Universal Otherhood,” given at Holy Face of Jesus Church, St. Catharine’s, Ontario, Canada (April 2001).

“Contemplation and the Great-Souled Man,” given at Immaculate Conception Academy, Post Falls, ID (June 2001).

“Nietzsche,” given for the Hilaire Belloc Club, Post Falls, ID (August 2001).

“Men and Women in Society,” given for the Movement of Catholic Youth of America, Post Falls, ID (September 2001).

“St. Augustine, the *Confessions*, and the Education of Youth,” given at Our Lady of Guadalupe Monastery, Silver City, NM (October 14, 2001).

“The Prodigal’s Wandering and Omnipresent Care in St. Augustine’s *Confessions*,” given at Our Lady of Guadalupe Monastery, Silver City, NM (October 14, 2001).

“Descartes’ Dream: From Method to Madness,” given at St. Dominic School, Post Falls, ID (November 2001).

“St. Augustine as Educator: the *Confessions*,” given at Our Lady of Guadalupe Monastery, Silver City, NM (February 7-9, 2002).

“John Dewey: Philosopher of the American Mental Deconstruction,” given at St. Dominic School, Post Falls, ID (April 2002).

“St. Bernard and the Chivalric Virtues,” given at Immaculate Conception Academy, Post Falls, ID (June 2002).

“The Philosophical Roots of Christendom,” given at St. Isidore the Farmer Church, Watkins, CO (June 17-19, 2002).

“*Pankalia: The Catholic Vision of Beauty*,” given at Our Lady of Guadalupe Monastery, Silver City, NM (July 29 – August 4, 2002).

“An Introduction to Philosophy,” given at Our Lady of Guadalupe Monastery, Silver City, NM (April 2003).

“The Arts of Leisure and the Virtue of *Eutrapalia*,” given at Immaculate Conception Academy, Post Falls, ID (June 2003).

“St. Thomas Aquinas’ *Treatise on Happiness*,” given at St. Isidore the Farmer Church, Watkins, CO (June 14-19, 2003).

“Contemplation and the End of Man,” given at St. Thomas Aquinas Seminary, Winona, MN (June 2003).

“The Intellect and the Will in St. Thomas Aquinas’ *De Homine*,” given at Our Lady of Guadalupe Monastery, Silver City, NM (December 31, 2003 – January 6, 2004).

“*The School of Athens* by Raphael,” given in Post Falls, ID (February 2004).

“The Empiricist Roots of Americanism,” given at Emmaus Monastery, Prague, Czech Republic (April 2004).

“Report from Prague: The Infant and the European Union,” given at Immaculate Conception Church, Post Falls, ID (May 2004).

“Education and the Requirements of Friendship,” given at Immaculate Conception Academy, Post Falls, ID (June 2004).

“*Paideia* and the Classical Choice, given at Sacred Heart Mission, Cataldo, ID (June 2004).

“St. Thomas Aquinas’ *Treatise on Happiness*,” given at St. Isidore the Farmer Church, Watkins, CO (June 2004).

“The Speculative and Practical Intellects and the Pursuit of Happiness,” given at St. Thomas Aquinas Seminary, Winona, MN (June 2004).

“The Good as *Energieia*: An Introduction to Aristotle’s *Nicomachean Ethics*,” given at Our Lady of Guadalupe Monastery, Silver City, NM (January 2005).

“Catholic Action in the United States,” given at Our Lady of Victories Church, New Manila Quezon City, Philippines (March 2005).

“The Monasticism of St. Augustine,” given at Bethany House, New Manila Quezon City, Philippines (March 2005).

“The Goals of Education,” given at Our Lady of Victories School, New Manila Quezon City, Philippines (March 2005).

“Is Socrates Dead?: A Practical Approach to the Liberal Arts,” given at St. Peregrin’s Roman Catholic Academy, Cleveland, OH (April 2005).

“Aquinas’ “Treatise on Happiness,” given at St. Isidore the Farmer Church, Watkins, CO (June 2005).

“Aquinas’ “Treatise on Law,” given at St. Thomas Aquinas Seminary, Winona, MN (June 2005).

“The Restless Heart vs. Reply to Objection 3: Are Augustine and Aquinas at War?, given at Catholic Family News Conference, Indianapolis, IN (October 2005).

“Virtue in Book III of the *Nicomachean Ethics*,” given at Our Lady of Guadalupe Monastery, Silver City, NM (December 2005).

“*Stellatum* to Super Blob and Back Again: A Review of Thomistic Cosmology,” given at Our Lady of Guadalupe Monastery, Silver City, NM (August 2006).

Languages

Reading knowledge of: Latin, German, French, Danish, and Spanish.